



THE GREAT VIGIL OF EASTER

APRIL 4, 2026
8 P.M.

CHRIST CHURCH CATHEDRAL
Houston, Texas

Concerning the Vigil

The Great Vigil is the first service of Easter Day. It is celebrated at a convenient time between sunset on Holy Saturday and sunrise on Easter Morning. In the time of Christ and his Apostles, following the custom of the Old Covenant, each day was reckoned to end with the setting of the sun, and the new day to begin with nightfall; so this night begins the Lord's Day, the Easter dawn. In the gospels there is no description of the actual raising up of Christ from the dead, but only of the finding of his empty tomb. The mystery of the Resurrection occurs in the silence of the night, the most Holy Night of the Christian year and the beginning of the First Day of the New Creation of God. From the time of the Apostles and the first Christians, this whole night has been kept in Vigil as the Passover of Christ, who on this night passed over from death into the Resurrection life.

Christ is risen; the Lord is risen indeed.

Easter Day, April 5

- 7 a.m. Holy Eucharist, Rite I, with hymns, in the Cathedral chancel
- 9 a.m. Festival Eucharist, Rite II *
- 10 a.m. Flowering of the Cross, Bishop's Courtyard
- 11 a.m. Festival Eucharist, Rite I * (with incense)
- 1 p.m. Festival Eucharist, Rite II (in Spanish)
- 5 p.m. The Well, with Eucharist

* *Childcare provided in the Jones Education Building*

The Great Vigil of Easter

eight o'clock in the evening

THE VERY REV. NATHANIEL KATZ, *Dean*
Celebrant

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

The Lighting of the Paschal Candle

The service begins in the Courtyard, at the entrance to the Columbarium. Here, we gather in the darkness which symbolizes death to light the new fire of Christ, thus dispersing the darkness with resurrection light. After the fire is lit, the Celebrant says,

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in Christ's victory over death.

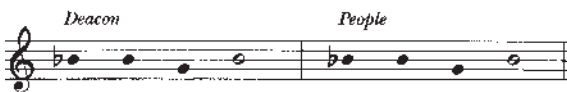
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon of the Eucharist, bearing the Candle, leads the procession into the church. After all have taken their place in the church, the People light their candles from the Paschal Candle, and pass the light to their neighbors. The Deacon pauses three times to sing



The light of Christ. Thanks be to God.



The light of Christ. Thanks be to God.



The light of Christ. Thanks be to God.

Other candles in the church, except for those at the altar, are also lighted. After the Paschal Candle is placed in its stand, the Exsultet is sung.

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

The musical notation consists of three staves. The first staff is for the Deacon and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Deacon, with the lyrics: "Let us give thanks to the Lord our God." The third staff is for the People, with the lyrics: "It is right to give him thanks and praise." Each staff begins with a treble clef and a key signature of one flat (B-flat).

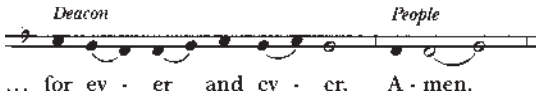
It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives light to all creation, and who lives and reigns



The People sit.

The Vigil Readings

The Vigil readings are introduced by the Celebrant.

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FIRST VIGIL READING

Genesis 1:1–2:4a

The Story of Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with

which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 398

Forest Green

Celebrant

Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE SECOND VIGIL READING

Exodus 14:10–31; 15:20–21

Israel's Deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel

that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 8

Tone VIII.g

The Song of Moses

The antiphon is sung first by a cantor and repeated by the People and Choir. It is then sung as indicated in the text



I will sing to the Lord, for he has ris-en up in might.

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

Antiphon

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

Antiphon

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Antiphon

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

Antiphon

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety
to your holy dwelling.

Antiphon

You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and ever.

Antiphon

Kanade Motomura and Jadon Campos, cantors

The People stand. The Celebrant says

Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The People sit.

THE LAST VIGIL READING

Ezekiel 37:1–14

The Valley of Dry Bones

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves,

and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 24

Simplified Anglican chant



The earth is the LORD's and all that is / in it,*
the world and all who dwell there/in.
For it is he who founded it upon the / seas*
and made it firm upon the rivers of the / deep.
“Who can ascend the hill of the / LORD?*
and who can stand in his holy / place?”
“Those who have clean hands and a pure / heart,*
who have not pledged themselves to falsehood,
nor sworn by what is a / fraud.
They shall receive a blessing from the / LORD*
and a just reward from the God of their sal/vation.”
Such is the generation of those who / seek him,*
of those who seek your face, O God of / Jacob.
Lift up your heads, O gates;
lift them high, O everlasting / doors;*
and the King of glory shall come / in.
“Who is this King of / glory?”*
“The LORD, strong and mighty,
the LORD, mighty in / battle.”
Lift up your heads, O gates;
lift them high, O everlasting / doors;*
and the King of glory shall come / in.
“Who is he, this King of / glory?”*
“The LORD of hosts,
he is the King of / glory.”

The People stand. The Celebrant says

Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Celebrant says, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN 490

Houston

During the hymn, the clergy asperse the congregation with holy water as a reminder of their baptisms.

The First Eucharist of Easter: The Proclamation of the Resurrection

The People remain standing.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Vigil candles are extinguished. The candles at the altar are now lighted from the Paschal candle.

GLORIA IN EXCELSIS

Missa Resurrectionis

Gerre Hancock (1934–2012)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE EPISTLE

Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 199

St. Kevin

THE EASTER GOSPEL

Matthew 28:1–10

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In victory over death, Christ Jesus gives us the blessing of new life. Let us offer our prayers for new life for all the world, saying, “Hear us, O risen Christ.”

Gracious God: Guide our hearts, that our witness to your abundant love might bring unity to the Church. Guide and sustain all ministers of your Gospel, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector, and Brian, our Bishops; Hosam, the Anglican Archbishop in Jerusalem; and Kate and Seth, our seminarians. To you alone we pray,

Hear us, O risen Christ.

God of justice: Guide this nation toward a path of justice for all peoples, and grant all those in authority the desire to seek the common good, so that the barriers which divide us may crumble. To you alone we pray,

Hear us, O risen Christ.

God of mercy: Open our eyes to all those who suffer from systems of oppression, and all victims of racism, exploitation, war, and any form of violence. Sustain our efforts to combat fear, prejudice, and ignorance in ourselves and in others. To you alone we pray,

Hear us, O risen Christ.

Creator God: Open our eyes to the renewing work of your Spirit, that we may see in the beauty of spring flowers your promise of new life. Fill us with such reverence and awe for the mysteries of our world that we will strive to be faithful stewards of our natural resources. To you alone we pray,

Hear us, O risen Christ.

God of healing: Guide us to those who suffer, and send your healing touch on those who are broken in body or spirit. To you alone we pray,

Hear us, O risen Christ.

God of light and life: receive all those who have died in the faith of the resurrection, that they may be raised on the last day and live eternally with you. To you alone we pray,

Hear us, O risen Christ.

The Celebrant adds a concluding Collect.

Guide us and sustain us, Almighty God, and grant us knowledge of the power of your love that has turned death into life, so that we may die daily to ourselves and live eternally in your light; through Jesus Christ our Lord. **Amen.**

through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is sung

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is a way in which many sense the reality of God’s forgiveness, our union with God and each other, and the eternal life to which we belong. Please know that you do not have to be an Episcopalian to receive Communion. To receive, you may kneel or stand at the altar rail. Receive the Bread in the palm of your hand and the Wine either by drinking from the cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask at the altar rail. If you need Communion brought to you in the pew, please tell an usher.

AT THE ADMINISTRATION

English traditional melody

ANTHEM

arr. Simon Lindley (1948–2025)

On Easter morn, ere break of day,
The three Saint Marys sped
Toward the tomb where Jesus lay,
Already three days dead.
Light seemed the burden that they bore
Of myrrh and spice a goodly store
When came they fast, the Sabbath past,
To salve His body o’er.

But at His grave they saw a sight,
The stone was rolled away:
And thereon sat an angel bright,
Which unto them did say:
“Fear not: Go tell the Elev’n that
He precedes them into Galilee
O’er is the strife; the Lord of life
Hath won the victory.”

Rise, New Jerusalem, and shine,
For Christ thy light is ris’n!
Syon, exult! Thy Lord divine
Hath burst His three-day pris’n.
Thou, Mother too, of God, be glad,
Because thy Son, whom foemen had
On Friday slain, doth live again,
In robe of glory clad.

— Greek Office of Easter Lauds; trans. George Ratcliffe Woodward (1848–1934)

After Communion, all stand. The Celebrant says

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 208

Victory

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY

Toccatà from Organ Symphony No. 5

Charles-Marie Widor (1844–1937)



Easter Flowers



- ⌘ The flowers at the Palmer window are given to the glory of God and in loving memory of Elizabeth P. Hitson, Mr. and Mrs. M. Kirtley Harriss, and Mr. and Mrs. Raymond L. Actkinson and Mr. Keith R. Actkinson by their family.
- ⌘ The flowers at the Bryan window are given to the glory of God in loving memory of Dennis M. Powell by Rick Ankrom and Jay Hooker.
- ⌘ The flowers at the World War II Memorial are given to the glory of God in loving memory of Barbara Ann Butler Barnes by her family.
- ⌘ The flowers at the Kirkland window are given to the glory of God in loving memory of Joseph A. and Tena Sharman, Estelle and William M. Cassin, Olla Faye and Jesse Sharman, Thomas Michael Cassin and infant granddaughter Joanne Cristina Sowell, Kristi Shipnes Martin, and William B. Cassin by JoAnne Cassin and the Thomas Michael Cassin family.
- ⌘ The flowers at the Gray-Gray Window are given to the glory of God in loving memory of Scott Cawley by his family.
- ⌘ The flowers at the Cleveland window are given to the glory of God in loving memory of Edward B. Mayo, William F. Lassiter, Robert Pully, Carol Ericsson, and Ardell Ray Jr. and in thanksgiving for Eleanor Ashbury by Donna Donelson.
- ⌘ The flowers at the Fitch window are given to the glory of God in loving memory of her parents Neva and Henry Donelson, her grandparents, Ellen and Earl Thrift, and Ada Mouton Chandler by Donna Donelson.
- ⌘ The flowers used for the Flowering of the Cross are given to the glory of God in joyful thanksgiving for Sophia and Dameon by Donna Donelson.
- ⌘ The flowers at the Botts-Clemens window are given to the glory of God in loving memory of James Leonard Dougherty, Jewel Kendall and William Brooke Hamilton, Henry Kendall Hamilton, Newton Gilbert Dougherty, Bert Guy Dougherty and Maribel Kendall Daffan by Anne and Jim Dougherty.
- ⌘ The flowers on the Cathedral Altar are given to the glory of God in loving memory of Jim and Margaret Elkins at Easter by their family.
- ⌘ The flowers at the Watson window are given to the glory of God in loving memory of John and Meriel Gillman and Jose Esquivel and in honor of Rosa Torres by Charlie Gillman and Eduardo Esquivel.
- ⌘ The flowers at the Cargill window are given to the glory of God in honor of Marian Greenwood by Kristy Greenwood.
- ⌘ The flowers on the Cathedral Altar are given to the glory of God in loving memory of Francita Ulmer by the Altar Guild.
- ⌘ The flowers at the Rice and Ennis windows are given to the glory of God in thanksgiving for the timeless dedication of the Cathedral's Altar Guild by friends of the Cathedral.
- ⌘ The Easter lilies that adorn the Dunbar Chambers Memorial Chapel at the Holly Hall Retirement Community are given by the Altar Guild.
- ⌘ The flowers on the pulpit are given to the glory of God in thanksgiving for the clergy of Christ Church Cathedral by Gay Gulledege.
- ⌘ The flowers on the Cathedral Altar are given to the glory of God in loving memory of Edgar and Margot Hagstette by their sons, Guy and Eric.

- ☞ The flowers on the Cathedral Altar are given to the glory of God in loving memory of their mother, Dorothy Knox Howe Houghton, their father, Thomas Woodward Houghton, their grandmother Dorothy Trone Howe Dupree, and their grandfather Knox Briscoe Howe, by Rowena Houghton Dasch and Adele Houghton.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in loving memory of Charles L. Huckstep and Betty K. Huckstep, Christopher S. Huckstep, Christopher F. Meyers, Carl N. Garner, and Jan Rader by Lee Huckstep.
- ☞ The flowers at the baptismal font are given to the Glory of God in loving memory of Charles L. Huckstep and Betty K. Huckstep, Christopher S. Huckstep, Christopher F. Meyer, Carl N. Garner, and Jan Rader by Lee Huckstep.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in celebration of the resurrection life of their grandparents Trudy and Chet Hendricks, Kathleen Jacobs, Grace and Maxwell Potter and in gratitude for the love of Christ with which they nourished their families by the Very Rev. Nathaniel and Shelly Katz.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in joyful thanksgiving for the privilege of living and serving alongside the people of Christ Church Cathedral, with whom God has called them to make a happy home, by the Very Rev. Nathaniel and Shelly Katz.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in gratitude for the Staff, Vestry, and Lay Ministers whose dedication to their respective ministries makes this a community where the transformative power of resurrection is known and felt, especially in this holiest of weeks, by the Very Rev. Nathaniel and Shelly Katz.
- ☞ The flowers at the Ashe Window are given to the glory of God in loving memory of her parents Diane Tobola and Logic Tobola by Erin and Toby McMillin.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in memory of her parents, Jean and George C. Morris Jr. and her grandparents, Mary and George C. Morris Sr. by Penny Morris.
- ☞ The flowers on the lectern are given to the glory of God in memory of Roy Nolen by his family.
- ☞ The flowers on the choir stalls are given to the glory of God in loving memory of Mary Bain Haralson Pearson and Gary Pinkney Pearson by their children Gary, Jim, and Mary Bain Pearson.
- ☞ The flowers that surround the chancel steps are given to the glory of God in loving memory of the Rev. John R. Pitts by his wife Mary Bain Pearson Pitts.
- ☞ The flowers at the World War I memorial are given to the glory of God in thanksgiving for the sextons, housekeepers, and all those who work to maintain and beautify Christ Church Cathedral by a friend of the Cathedral.
- ☞ The Easter lilies in the Columbarium are given to the glory of God in memory of Anne T. Ruhl, Larry V. Ruhl, and Joseph M. Shockler by Daniel Ruhl.
- ☞ The flowers at the Book of Remembrance are given to the glory of God in loving memory of their mothers, Cornelia Vincent Sandeen and Marleta Todd Chadwick, by Michael and Carleta Sandeen.
- ☞ The flowers at the Beckwith window are given to the glory of God in loving memory of Kent and Cynthia Smith by Carolyn and Clarke Smith.
- ☞ The flowers on the Cathedral Altar are also given to the glory of God in loving memory of Mack and Dolores Goble by their family Lydia, Nancy, Russ, Debbie, Carolyn, Michael, Haley and Clarke.
- ☞ The flowers on the organ console are given to the glory of God in loving memory of their parents Nell and Bill Murdaugh and Hazel and Arthur Smith by Jim Murdaugh and Gary Smith.
- ☞ The flowers on the Cathedral Altar are given to the glory of God in loving memory of Arnold Bostwick Vickery, Leila Landers Vickery, Martha Moore Cuenod, and Marc Cuenod by Carol and Andy Vickery.
- ☞ The flowers at the Macon window are given to the glory of God in loving memory of Joe Viktorin Jr., Nancy Viktorin, and Jordan Moore by Lisa Viktorin

- ⌘ The flowers on the Processional Crosses are given to the glory of God in loving memory of Dr. Jim Cox and Ardell Ray Jr. by friends of the Cathedral.
- ⌘ The altar flowers in Golding Chapel are given to the glory of God and in celebration of the life of Sellers J. Thomas by his family.

- ⌘ The flowers between the Ashe and the Fitch windows are given annually by the Vestry in memory of Mary Louis Fitch Soule to the glory of God in loving memory of her grandmother, Sally Anderson Ashe, and her parents Charles Louis and Sally Ashe Fitch.



Lilies at the Rood Screen are given to the Glory of God ...



- ⌘ in loving memory of her grandmother Ramona Fishburn Henderson by Ramona Adams.
- ⌘ in loving memory of her father Joseph Abel Adams by Ramona Adams.
- ⌘ in joyful thanksgiving for her son Benjamin Lauchlan Davis by Ramona Adams.
- ⌘ in loving memory of the Rev. Betty Conrad Adam by her family.
- ⌘ in loving memory of Lisa Ardoin Albright by Anne, Brynne, Joe II, and Joe Albright.
- ⌘ in loving memory of Charles Christian Alexander by Harriet and Chris Alexander.
- ⌘ in loving memory of Elizabeth Walling Alexander by Harriet and Chris Alexander.
- ⌘ in loving memory of Rebecca Towill McNair by Harriet and Chris Alexander.
- ⌘ in joyful thanksgiving for Ann Walling Alexander by Harriet and Chris Alexander.
- ⌘ in joyful thanksgiving for Rebecca, Annie, and Meg Alexander by Harriet and Chris Alexander.
- ⌘ in joyful thanksgiving for Lisa Viktorin and Katie Barnes by Harriet and Chris Alexander.
- ⌘ in joyful thanksgiving for William Harvey McNair by Harriet and Chris Alexander.
- ⌘ in loving memory of Jonathan Beuk by Elsa Anzalone.
- ⌘ in loving memory of John Gross by Elsa Anzalone.
- ⌘ in joyful thanksgiving for Augustus by Elsa Anzalone.
- ⌘ in joyful thanksgiving for Bob and Marianna Simpson by Rich Arenschioldt,
- ⌘ in loving memory of Clifford Avery Jr. by Andrew, Kristin, and Drew Avery.
- ⌘ in loving memory of Steven Florio by Andrew, Kristin, and Drew Avery.
- ⌘ in joyful thanksgiving for their 50th wedding anniversary by Bob and Sharon Baker.
- ⌘ in loving memory of Burt Ballanfant by his wife Sarah.
- ⌘ in loving memory of Burt Ballanfant by his children Amy Matussek, Andy Ballanfant, and Ben Ballanfant.
- ⌘ in loving memory of Annette D. Barnard and William N. Barnard by Anne, Frank, Hailey, and Hannah Bazan.
- ⌘ in loving memory of her husband Ben Bednar by his wife Jan.
- ⌘ in loving memory of Acie Bell by Michael, Luci, Meg, and Ruby.
- ⌘ in loving memory of Shirley's parents Frank Bludau Sr. and Bernadette Bludau by Shirley Bludau and Mike Grimes.
- ⌘ in loving memory of Mike's parents Dr. Fred Grimes and Lillian Grimes by Shirley Bludau and Mike Grimes.
- ⌘ in loving memory of Shirley's sister Frances Bludau Kallus by Shirley Bludau and Mike Grimes.
- ⌘ in loving memory of their nephew Tyler Dean Bludau by Shirley Bludau and Mike Grimes.
- ⌘ in loving memory of their niece Melissa Collins by Shirley Bludau and Mike Grimes.

- ☞ in joyful thanksgiving for their grandchildren Gavin Franco and Michael Grimes by Shirley Bludau and Mike Grimes.
- ☞ in joyful thanksgiving for the life of Carter Boyd whose absence we feel, yet whose presence lives on by Donna Boyd.
- ☞ in joyful thanksgiving for the Priest family, Brooke, Ryan, Jackson, Mason, and Allison, and the love that binds us by Donna Boyd.
- ☞ in joyful thanksgiving for Sue and Hart Green, her dear steadfast friends of the heart by Donna Boyd.
- ☞ in joyful thanksgiving for the cherished friendship of Melissa and John Standish and their gift of grace and laughter by Donna Boyd.
- ☞ in joyful thanksgiving for Ainslie and Earl Nibert, her friends whose lives shine with caring and compassion by Donna Boyd.
- ☞ in loving memory of Dorothy Schultz Collins by Ann and George Broze.
- ☞ in loving memory of Eleanor Schultz Bain by Ann and George Broze.
- ☞ in loving memory of Martha Harrison Broze by Ann and George Broze.
- ☞ in loving memory of Dorothy Harrison Burke by Ann and George Broze.
- ☞ in loving memory of Marie Harrison Packer by Ann and George Broze.
- ☞ in loving memory of Evelyn Broze Kelly by Ann and George Broze.
- ☞ in loving memory of Faye Broze Lucas by Ann and George Broze.
- ☞ in loving memory of Mary Jane Ferguson by Dr. John Brian Burghduff.
- ☞ in loving memory of Dr. Joan Rochelle Hebler by Dr. John Brian Burghduff.
- ☞ in loving memory of Joe Michael Hale by Meredith Canada and Michelle Hale
- ☞ in loving memory of Annette Hale by Meredith Canada and Michelle Hale
- ☞ in loving memory of Gayle Dillard by Meredith Canada and Michelle Hale
- ☞ in loving memory of Mayme Canada Brown by Meredith Canada and Michelle Hale
- ☞ in loving memory of Emily Julia Canada Tate by Meredith Canada and Michelle Hale
- ☞ in loving memory of Andre Jackson by Meredith Canada and Michelle Hale
- ☞ in loving memory of Pete Kirk by Meredith Canada and Michelle Hale
- ☞ in loving memory of Ardell Ray by Meredith Canada and Michelle Hale
- ☞ in loving memory of Andrea Zachary Carson by Jason A. Carson.
- ☞ in honor of Marianna and Bob Simpson by Jason A. Carson.
- ☞ in loving memory of Ed Carstarphen by Darleen Carstarphen.
- ☞ in loving memory of his mother LaVerne Gilbert Stubbs by Barry Caver.
- ☞ in loving memory of his dear friend Nancy Ann Sharp by Barry Caver.
- ☞ in loving memory of his dear friend Ann Abdo Eutsler by Barry Caver.
- ☞ in loving memory of his dear friend Joy Turner Rue by Barry Caver.
- ☞ in loving memory of his dear friend Beverly Highsaw McCaskill by Barry Caver.
- ☞ in loving memory of James Wyatt Cowan by James Cowan and William Taylor.
- ☞ in loving memory of William Leigh Taylor by James Cowan and William Taylor.
- ☞ in loving memory of Norma Pamplin Taylor by James Cowan and William Taylor.
- ☞ in joyful thanksgiving for the life and ministry of the Very Rev. Nathaniel and Shelly Katz by James Cowan and William Taylor.
- ☞ in joyful thanksgiving for the ministry of Senior Warden Lesli Cummings by James Cowan and William Taylor.
- ☞ in honor of Gaye Ann Cowan by James Cowan and William Taylor.
- ☞ in loving memory of Don and Ann Croushore by Bruce Croushore and Michele Hilmes.
- ☞ in loving memory of Red and Rosemary Hilmes by Bruce Croushore and Michele Hilmes.
- ☞ in loving memory of Winston Pettus Crowder by his wife Julia.

- ☞ in loving memory of Emily Beall Bone by her sister Julia Crowder.
- ☞ in loving memory of Mike Deily by Linnet Deily.
- ☞ in loving memory of Clara Deily by Linnet Deily.
- ☞ in loving memory of Betty Ruth Dungan by Linnet Deily.
- ☞ in joyful thanksgiving for the gifted ministry of our clergy by Linnet Deily.
- ☞ in loving memory of Fernando D. Deulofeu Antunez by David Deulofeu Antunez.
- ☞ in loving memory of Felix Donovan Flavin by David Deulofeu Antunez.
- ☞ in loving memory of Denna Dom by Ted Dom and Lynne Whitworth.
- ☞ in joyful thanksgiving for our sextons by Donna Donelson.
- ☞ in joyful thanksgiving for our valets by Donna Donelson.
- ☞ in joyful thanksgiving for Officer Roy LeCompte by Donna Donelson.
- ☞ in joyful thanksgiving for the bishops and staff of the Diocese of Texas by the Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in loving memory of Fred and Mary Pearson by The Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in loving memory of Charles and Sylvia Ann Doyle by The Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in loving memory of Jimmy Cain by The Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in loving memory of Kathey Ferland by The Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in joyful thanksgiving for the clergy and people of Christ Church Cathedral by the Rt. Rev. C. Andrew and JoAnne Doyle.
- ☞ in loving memory of Mary Anne W. Gibbons, Howard Gibbons, and Robert Gibbons by Ann, Michael, Ben, and Daniel Eisner.
- ☞ in joyful thanksgiving of Owen James Eisner by his parents Julia Beacham and Benjamin Eisner.
- ☞ in loving memory of John Estes by Haylie Treas and Grayson Estes.
- ☞ in loving memory of James Treas by Haylie Treas and Grayson Estes.
- ☞ in joyful thanksgiving of Parson Estes by Haylie Treas and Grayson Estes.
- ☞ in loving memory of her parents Bayron and Mary Lindley by Tom and Jan Fitzhugh.
- ☞ in loving memory of his parents Champe, Jr and Edna Fitzhugh by Tom and Jan Fitzhugh.
- ☞ in loving memory of their friends Doug Harlan, Ray Owens, and James W. Russell III by Tom and Jan Fitzhugh.
- ☞ in loving memory of their grandparents, Mary Bachmann Swett, Betty and Charles Perricone, James and Pat Forshey and Marjorie and Harold Jenkins by Alex and Courtney Forshey.
- ☞ in joyful thanksgiving for their children, Mary Ellen, John Henry, Jamison, and Teddy by Alex and Courtney Forshey.
- ☞ in joyful thanksgiving for their families, the Bachmanns and the Forsheys by Alex and Courtney Forshey.
- ☞ in joyful thanksgiving of her parents, Tom and Jennifer Stansbury, by Laura Galvin.
- ☞ in loving memory of Ralph Emerson Giles and Exsa Diane Carter Giles by Neil, Mandy, Mars, Indigo and Henry.
- ☞ in loving memory of James (Jim) Gorman by Barbara Gorman and family.
- ☞ in loving memory of Rachel and Joe Sanchez by Kristy Greenwood.
- ☞ in loving memory of Peggy and Gene Kehr by Kristy Greenwood.
- ☞ in loving memory of Irma Coombs by Kristy Greenwood.
- ☞ in loving memory of Ken Greenwood by Kristy Greenwood.
- ☞ in joyful thanksgiving for Andrew Sanchez by Kristy Greenwood.
- ☞ in joyful thanksgiving for Gil and Meg Greenwood by Kristy Greenwood.
- ☞ in joyful thanksgiving for the stitchers of the Christ Church Cathedral Community Quilt project by the Altar Guild.
- ☞ in loving memory of Rocky Paige by Robert Halcomb.

- ☞ in loving memory of Roy and Lois Hanning by Ginger Hanning.
- ☞ in loving memory of Arch and Zilla Hanning, and Minnie and George Umphress by Ginger Hanning.
- ☞ in loving memory of Dan Hawk by Ruth Hawk.
- ☞ in loving memory of Doug Hoffman by Mary Hoffman.
- ☞ in loving memory of Mary Boardman by Danielle Hsu.
- ☞ in loving memory of Wes Patterson by Danielle Hsu.
- ☞ in joyful thanksgiving of Allegra and Astrid Hsu by Danielle Hsu.
- ☞ in loving memory of Jennifer Anne Hungate by Mike and Cindy Hungate.
- ☞ in loving memory of Murton and Bertha Llewellyn by Mike and Cindy Hungate.
- ☞ in joyful thanksgiving for Rachel Canby Jackson by Sarah Canby Jackson.
- ☞ in joyful thanksgiving for Max Canby Jackson by Sarah Canby Jackson.
- ☞ in loving memory of Louise Pearsall Canby by Sarah Canby Jackson.
- ☞ in loving memory of Caleb Harlan Canby III by Sarah Canby Jackson.
- ☞ in loving memory of Andre Jackson by Kathy Jackson.
- ☞ in joyful thanksgiving for her brother Ian Bader, her daughters Andrea Smith and Catherine Rodriguez, and their families by Kathy Jackson.
- ☞ in honor of Bob and Marianna Simpson by Kathy Jackson.
- ☞ in joyful thanksgiving of Meredith Canada and Michelle Hale by Kathy Jackson.
- ☞ in joyful thanksgiving of Roxanne Dolen by Kathy Jackson.
- ☞ in honor of Cynthia Merrick Pyle by Kathy Jackson.
- ☞ in honor of Lucy Chambers by Kathy Jackson.
- ☞ in loving memory of Shirley Davis and Edith Newlin by Keith Davis and Rick Newlin.
- ☞ in loving memory of John David Kirkland, J. David Kirkland Jr., and Robert Wales Kirkland by Kate Sayen Kirkland.
- ☞ in loving memory of David Knapp by John Knapp Jr.
- ☞ in joyful thanksgiving for their family, friends, and Cathedral community by the Rev. Canon Liz and Danielle Kronenberg.
- ☞ in loving memory of Rigoberto Ojeda by Martha and Bradford Kyle.
- ☞ in joyful thanksgiving to our Sunday School teachers: Zaina, Susan D., Jenifer, Jane, Sarah, Karsyn, Emily, Will, Luci, Lesli, Robert, and Lindsey. Thank you for sharing Christ's love with our children through your faithful guidance and joyful hearts by the Cathedral Kids.
- ☞ in joyful thanksgiving to our childcare staff: Indira, Yolanda, Rachel, Ruby, Nayla, Raven, Rocio, Marlen, Kayla, and Mallory, who lovingly make space each week for our littlest lambs to experience the great big love of God. Thank you for your gentle care and faithful service by the Cathedral Kids.
- ☞ in loving memory of Trisha and Evelyn Littlejohn by the Rev. Canon Luchy and Mr. Iain Littlejohn.
- ☞ in loving memory of Jose (Chiquito), Ana Maria, and Eduardo A. Miranda by the Rev. Canon Luchy and Mr. Iain Littlejohn.
- ☞ in loving memory of Drs. Patrick and Doreen Littlejohn by the Rev. Canon Luchy and Mr. Iain Littlejohn.
- ☞ in loving memory of Nidia and Ana Julia Miranda by the Rev. Canon Luchy and Mr. Iain Littlejohn.
- ☞ in joyful thanksgiving for Canon Robert Simpson and his lovely wife, Marianna by the Rev. Canon Luchy and Mr. Iain Littlejohn.
- ☞ in joyful thanksgiving for fifteen years of worshipping at Christ Church Cathedral by Christopher Lo.
- ☞ in loving memory of the MacLean, Milks, Lopez, and Orozco grandparents by Molly and David Lopez.
- ☞ in joyful thanksgiving for God's grace and our many blessings by Leigh and Chris Mathews.

- ☞ in loving memory of Bill and Linda Cox by Bilinda Cox Matusek.
- ☞ in joyful thanksgiving of Joan and Ed Sachnik by Dianne Maurice.
- ☞ in honor of Bob and Marianna Simpson by Dianne Maurice.
- ☞ in loving memory of Bruce Powers by Dianne Maurice.
- ☞ in joyful thanksgiving of Julie Thurmond and the Saintly Sudsers by Dianne Maruice.
- ☞ in joyful thanksgiving for their four wonderful families by Michael and Gillian McCord.
- ☞ in joyful thanksgiving of Gillian and Michael McCord with love from Christopher, Scottie, Topher, Philippa, and Gillian McCord.
- ☞ in joyful thanksgiving of Anna Kibbe and Jim McClintic with love from Scottie, Christopher, Topher, Philippa, and Gillian McCord.
- ☞ in joyful thanksgiving for the anniversary of her Holy Baptism three years ago, and for the dean of this Church, the Very Rev. Nathaniel Katz who baptized her by Laure Montarry.
- ☞ in joyful thanksgiving for Dr. Ainslie Niebert and her excellent counsel and valued friendship by Susan Morrison.
- ☞ in joyful thanksgiving for Donna Boyd for her many kindnesses and extraordinary friendship by Susan Morrison.
- ☞ in joyful thanksgiving for her daughter Anne Kappes, her wonderful husband Chris, her fabulous grandchildren Colin and Elizabeth by Susan Morrison.
- ☞ in loving memory of Peter James Nielsen by Tim and Carol Nielsen.
- ☞ in loving memory of her brother Gresham Orrison by Mary Orrison.
- ☞ in loving memory of her sister Anne O. McNeel by Mary Orrison.
- ☞ in loving memory of her husband David Swanson by Mary Orrison.
- ☞ in loving memory of Carolyn Joy Elliott by Robin Palmer and Joan Taliaferro.
- ☞ in loving memory of Gregg William Palmer by Robin Palmer and Joan Taliaferro.
- ☞ in loving memory of Fred and Pauline Parker by Robert Parker.
- ☞ in joyful thanksgiving of Bob Richter and his fellow Vestry Members by Robert Parker.
- ☞ in joyful thanksgiving of Canon Robert Simpson and the Cathedral Choir by Robert Parker.
- ☞ in joyful thanksgiving of Cathedral Organist Valentina Huang by Robert Parker.
- ☞ in loving memory of their parents Kitty and Ben Powell by Sarah and Ben Powell.
- ☞ in loving memory of their parents Kathryn and Clement Yeager by Sarah and Ben Powell.
- ☞ In joyful thanksgiving for Kara, Anna, Stuart, and Robert, whose faithful presence and dedication to Youth Sunday School continue to bless our youth and our community. Given with gratitude by the Youth Ministry Council.
- ☞ in loving memory of their parents, Joseph & Lillian Puccio & George & Margaret Ramsey by Ben and Patty Ramsey
- ☞ in joyful thanksgiving for their children, Brandi, Tiffany and Kevin, Ben Tedi, and Savannah by Ben and Patty Ramsey.
- ☞ in joyful thanksgiving for their grandchildren, Avery, Garrett, Katie, Copeland, Mae and Sullivan by Ben and Patty Ramsey.
- ☞ in honor of our sextons and security officers by Ben and Patty Ramsey.
- ☞ in honor of dedicated clergy and staff by Ben and Patty Ramsey.
- ☞ in honor of the ministry of Bob and Marianna Simpson by Ben and Patty Ramsey.
- ☞ in loving memory of their parents, Margaret and Julian Reeves and Dorothy and Bert McCleneghan by Susan Reeves and Brett McCleneghan.
- ☞ in joyful thanksgiving for The Rhoades Family by Howard Rhoades.
- ☞ in loving memory of Nellie J. and Floyd W. Robinson Sr. by Floyd W. Robinson Jr.
- ☞ in loving memory of Hortensa Aguilar by Floyd W. Robinson Jr.
- ☞ in loving memory of David N. Reed and William F. Schmidt Jr. by Sally Anne Schmidt.

- ☞ in loving memory of Clemmie and John A. Barclay by Sally Anne Schmidt.
- ☞ in loving memory of Susie and Bill Schmidt by Sally Anne Schmidt.
- ☞ in loving memory of Greta Toranzo and all the victims of the July Fourth Flood by Sally Anne Schmidt.
- ☞ in joyful thanksgiving for Julia, Sarah, and Marc Tabolsky by Sally Anne Schmidt.
- ☞ in joyful thanksgiving for Anne Barclay Reed by Sally Anne Schmidt.
- ☞ in loving memory of Patricia, Edward, Bob, Dan and Doris Seibold by Cindy Seeman
- ☞ in loving memory of Harvey and Emily Shepherd by Emily W. Shepherd.
- ☞ in loving memory of Edward Nason West by Emily W. Shepherd.
- ☞ in loving memory of Greta Risley Casavant by Emily W. Shepherd.
- ☞ in loving memory of their beloved granddaughter, Hallie Austin Smith by Chick and Jerry Smith.
- ☞ in joyful thanksgiving for their sons and their precious families by Chick and Jerry Smith.
- ☞ in joyful thanksgiving for their children and grandchildren: Laura, Sara, David, Fisher, Landon, Emery, and Sarah by Tom and Jennifer Stansbury.
- ☞ in honor of the Cathedral Bookstore staff by Tom and Jennifer Stansbury.
- ☞ in loving memory of the Rev. John A. Logan Jr. and beloved Cathedral sexton Ardell Ray by Tom and Jennifer Stansbury.
- ☞ in loving memory of Bob Thurmond by his family.
- ☞ in loving memory of her parents Jane and Jack Head by Julie Thurmond.
- ☞ in loving memory of her brothers J.D and Joe Head by Julie Thurmond.
- ☞ in loving memory of Mack Travers, faithful servant, loving husband and father by Sherrie Travers, Allison Travers Hamilton, and Annie Travers Reed.
- ☞ in loving memory of Ken Turney by Patty and Bill Turney.
- ☞ in joyful thanksgiving for Bob Turney and Karen Turney by Patty and Bill Turney.
- ☞ in joyful thanksgiving for the celebration of 56th wedding anniversary for Patty and Bill Turney by Patty and Bill Turney.
- ☞ in loving memory of Ron Schindler by Lisa Viktorin.
- ☞ in joyful thanksgiving for Dorothy Viktorin by Lisa Viktorin.
- ☞ in joyful thanksgiving for Lisa Cantu Martinez, Vicki Cawley, Mary Ann Cobb, Elizabeth Cuevas, and Julie Thurmond by Lisa Viktorin.
- ☞ in joyful thanksgiving for Harriet Alexander, Whitney Ogle, and Katie Barnes by Lisa Viktorin.
- ☞ in loving memory of Peter Vincent by the Vincent family.
- ☞ in loving memory of her mother Janet Evans by Ashley and Clif Vining.
- ☞ in loving memory of his mother Annette Head by Ashley and Clif Vining.
- ☞ in loving memory of Ann Randolph Bledsoe by the Bledsoe and Wareing families.
- ☞ in loving memory of Murff Frankin Bledsoe III by the Bledsoe and Wareing families.
- ☞ in loving memory of William A. Wareing Jr. by the Bledsoe and Wareing families.
- ☞ in loving memory of William A. Wareing III by the Bledsoe and Wareing families.
- ☞ in joyful thanksgiving for Nancy Staub Wareing by the Bledsoe and Wareing families.
- ☞ in joyful thanksgiving for Diana Elizabeth Wareing by the Bledsoe and Wareing families.
- ☞ in loving memory of his parents John and Georgyee and his stepfather Jim by Hal Watson.
- ☞ in honor of his dear wife Shari by Hal Watson.
- ☞ in loving memory of their parents, Helen and Walter C. Williams, and her brother, David I. Toedt, by Charles and Martha Williams.
- ☞ in joyful thanksgiving for the many blessings received by Charles and Martha Williams.
- ☞ in loving memory of Bill Young by Jan Young.

Welcome to Christ Church Cathedral



Neighborhood Gatherings Are About to Spring Up

This spring, Christ Church Cathedral is hosting neighborhood socials and you're invited. For dates and locations visit christchurchcathedral.org/announcements.

Upcoming Class: Daily Prayer — How, What, Why

How do we actually pray, especially when time is short and words are lacking? In this three-session class, Canon Bradley Varnell will help participants by introducing the Episcopal Church's liturgies for daily prayer. Sundays in April, 10 a.m. in the McGehee Conference Room. Register on our announcements page.

Traces of the Trade

On April 25, we invite you to a documentary film screening and facilitated dialogue on race in Reynolds Hall from noon to 3 p.m. Info and registration on our announcements page.



We invite you to consider making an Easter offering to the glory of God.

*More Events and Information
available on
christchurchcathedral.org/announcements*



CHRIST CHURCH CATHEDRAL

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rt. Rev. Kathryn M. Ryan, *Bishop Suffragan*
The Rt. Rev. Jeff W. Fisher, *Bishop Suffragan*
The Rt. Rev. Hector Monterroso, *Bishop Assistant*
The Rt. Rev. Brian Richard Seage, *Part-Time Assisting Bishop*
The Very Rev. Nathaniel Katz, *Dean*
The Rev. Liz Kronenberg, *Canon Vicar*
The Rev. Canon Bradley Varnell
The Rev. Canon Luz Montes
The Rev. Canon Ed Stein, *Affiliated Clergy*
The Rev. Elizabeth Parker, *Affiliated Clergy*
The Rev. Ray Wilson, *Affiliated Clergy*
Robert L. Simpson, *Canon for Music*
Valentina Huang, *Cathedral Organist*
Alfredo Méndez, *Director of Music for Spanish Ministries*
Lucy Chambers, *Bookstore Manager*

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www.christchurchcathedral.org

Please be advised that our services are Livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

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