

THE FIRST READING

Isaiah 53:4-12

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91: 9-16

Simplified Anglican Chant



Because you have made the LORD your / refuge, *
 and the Most High your habi / tation,
 There shall no evil / happen to you, *
 neither shall any plague come near your / dwelling.
 For he shall give his angels charge / over you, *
 to keep you in all your / ways.
 They shall bear you in their / hands, *
 lest you dash your foot against a / stone.
 You shall tread upon the lion and / adder; *
 you shall trample the young lion and the serpent under your / feet.
 Because he is bound to me in love,
 therefore will I de / liver him; *
 I will protect him, because he knows my / Name.
 He shall call upon me, and I will / answer him; *
 I am with him in trouble;
 I will rescue him and bring him to / honor.
 With long life will I / satisfy him, *
 and show him my sal / vation.

THE SECOND READING

Hebrews 5:1-10

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 312

Malabar

ALLELUIA

Tone II



Al - le - lú - ia.

V. **Alleluia.** My hope hath been in thee, O Lord:

R. I have said, Thou art my God, my time is in thy hand. **Alleluia.**

THE HOLY GOSPEL

Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

After the Gospel reading, the Priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rt. Rev. Jeff W. Fisher, Bishop Suffragan of Texas

PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM AND CONFIRMATION	<i>page 301</i>
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Candidates stand; all others remain seated.

THE BAPTISMAL COVENANT	<i>All stand.</i>	<i>page 304</i>
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THE PRAYERS FOR THE CANDIDATES	<i>page 305</i>
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THANKSGIVING OVER THE WATER	<i>page 306</i>
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The People sit.

THE BAPTISMS	<i>page 307</i>
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THE CONFIRMATIONS	<i>page 309</i>
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THE PEACE

Bishop The peace of the Lord be always with you.
People **And with thy spirit.**

*The People greet one another in the name of the Lord, after which
the people are seated for brief announcements.*

The Holy Communion

Offerings of alms and bread and wine are received.

*All undesignated offerings received today will be given
to Bishop Fisher's discretionary fund.*

AT THE OFFERTORY

ANTHEM Felix Mendelssohn (1809-1847)

For He shall give his angels charge over thee: That they shall protect thee
in all the ways thou goest. That their hands shall uphold and guide thee,
Lest thou dash thy foot against a stone.

— *Psalm 91:11-12*

THE GREAT THANKSGIVING	<i>Eucharistic Prayer II, page 340</i>
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SURSUM CORDA S 112

SANCTUS AND BENEDICTUS S 114	Healey Willan (1880-1968)
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The People kneel as able.

THE EUCHARISTIC PRAYER CONTINUES	<i>page 341</i>
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FRACTION ANTHEM

Bishop Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S 158	Healey Willan
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*The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is
a way in which many sense the reality of God's forgiveness, our union with God and each
other, and the eternal life to which we belong. Please know that you do not have to be an
Episcopalian to receive Communion. To receive, you may kneel or stand at the altar rail.
Receive the Bread in the palm of your hand and the Wine either by drinking from the cup
or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask
at the altar rail. If you need Communion brought to you in the pew, please tell an usher.*

AT THE ADMINISTRATION

ANTHEM

Felix Mendelssohn

He that shall endure to the end shall be saved.

— *Matthew 24:13*

When Lay Eucharistic Visitors are taking the Sacrament to members of our Cathedral family:

Bishop In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

PRAYER AFTER COMMUNION

page 339

THE BLESSING

HYMN 690

Cwm Rhondda

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING VOLUNTARY

Fugue in G Major, BWV 576

Johann Sebastian Bach

Cathedral tours highlighting the lore of the building, its windows, its woodwork and more are given by a guide each Sunday following the 11 o'clock service.

Look for the guide under the crucifixion window at the rear of the nave.

Readings this Week from the *Revised Common Lectionary*

OLD TESTAMENT

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

THE EPISTLE

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

THE GOSPEL

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Book of Remembrance

This week we remember Nance Foules Wier and Douglas C. Hoffman.

The Beauty of Flowers

The flowers on the Cathedral Altar are given to the glory of God in loving memory and gratitude for Doug Hoffman by Mary Hoffman.

The flowers on the Cathedral Altar are given to the glory of God in thanksgiving for her sister, Carol Lewis, and in loving memory of her parents, Roy and Lois Hanning, and brother-in-law, Bob Lewis, by Ginger Hanning.

The flowers on the Cathedral Altar are given to the glory of God in thanksgiving for the Cathedral Bookstore and the faithful volunteers, past and present, who have served there since its founding in 1983.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly. Please be advised that our services are livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Welcome

Sunday, October 20, 2024

Announcements

❖ TODAY

EMC Stewardship Prayer Trellis • Join us at the Cloister table to make a pledge or fill out a prayer ribbon and tie it to the Stewardship Prayer Trellis. To pledge online visit: christchurchcathedral.org/emc

Welcome to Worship Series • Welcome to Worship will be held Sundays through November 24, 3:30-4:30 p.m. To learn more and to register, visit christchurchcathedral.org/welcome-to-worship

- ❖ **Fall Gatherings are coming!** • Throughout October and November our community is getting together. So be on the lookout for your invitations, and join a Fall gathering to visit with parish members in your neighborhood.
- ❖ **Youth Sunday** • Youth Sunday on October 27 at Christ Church Cathedral is a special Sunday dedicated to celebrating the vibrant contributions of our youth and their ministry within our community. Join us for services at 9 a.m., 11 a.m., and 1 p.m. as we honor their energy, faith, and commitment to the Cathedral's mission.
- ❖ **Boo Bash!** • On Sunday, October 27, at 10 a.m. members of our Cathedral Kids Ministry and their friends are invited to Boo Bash on the playground! Wear your favorite church friendly costume, and join us for kid fellowship and fun!
- ❖ **October and November Evensongs** • On Sunday, October 20, at 5 p.m., the Cathedral Choir and Canon Robert Simpson will lead a special Evensong as part of the East Texas Pipe Organ Festival, honoring the life and work of organist Roy Perry. This special service will conclude with an organ recital by concert organist, Scott Dettra, and Eucharist will be offered in Golding Chapel immediately following Evensong. On November 3, we will celebrate the feast of All Saints with an organ recital before Choral Evensong, with Eucharist and a reception following.
- ❖ **Presiding Bishop-elect Investiture Watch Party** • Save the date for November 2 and join us for a viewing party in Reynolds Hall to watch the live-streamed investiture of Presiding Bishop-elect Sean Rowe. The festivities begin with a prelude featuring a “roll call” of dioceses. Come celebrate with us and enjoy light lunch bites and lemonade. We will gather in Reynolds Hall at 8:30, and the service starts at 10:30 a.m.
- ❖ **Finding Hope: An Afternoon with Norman Wirzba** • Plan to join us on Saturday, November 9, at 3:30 p.m. when Dr. Norman Wirzba, Gilbert T. Rowe Distinguished Professor of Christian Theology at Duke University, will visit to discuss his new book, *Love's Braided Dance: Home in a Time of Crisis*, a collection of meditations naming the challenges that make hope difficult and the qualities of life — individually and communally — that make it possible. For registration information, please visit christchurchcathedral.org/normanwirzba
- ❖ **Film Screening: “A Case For Love”** • Save the date as Christ Church Cathedral invites you to embark on an inspiring journey for connection with filmmaker Brian Ide and his documentary film “A Case for Love” on Sunday. On November 24, at 10 a.m. Brian visits the Dean's Hour to discuss the film and his filmmaking ministry and at 6 p.m. “A Case for Love” will be screened following The Well. This powerful film addresses many issues that have divided society and showcases stories of selflessness and its profound impact on both individuals and communities across the country.