





So teach us to number our / days \*  
 that we may apply our hearts to / wisdom.  
 Return, O LORD; how long will you / tarry? \*  
 be gracious to your / servants.  
 Satisfy us by your loving-kindness in the / morning; \*  
 so shall we rejoice and be glad all the days of our / life.

*Second half of chant*

Make us glad by the measure of the days that you af/flicted us \*  
 and the years in which we suffered ad/versity.  
 Show your servants your / works \*  
 and your splendor to their / children.  
 May the graciousness of the LORD our God be u/pun us; \*  
 prosper the work of our hands;  
 prosper our /handiwork.

THE SECOND READING

Hebrews 4:12-16

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

HYMN 635

*Wer nur den lieben Gott*

ALLELUIA

Tone II



Al - le - lú - ia.

V. **Alleluia.** By the waters of Babylon we sat down, and wept:  
 R. When we remembered thee, O Zion. **Alleluia.**

THE HOLY GOSPEL

Mark 10:17-31

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory be to thee, O Lord.**

*After the Gospel reading, the Priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Daniel Vélez Rivera,  
 Vicar of St. Gabriel's, San Gabriel, Diocese of Virginia

THE NICENE CREED

*page 326*

THE PRAYERS OF THE PEOPLE

*Form IV, page 388*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The People greet one another in the name of the Lord, after which  
 the people are seated for brief announcements.*

***The Holy Communion***

*Offerings of alms and bread and wine are received.*

## AT THE OFFERTORY

ANTHEM Anton Bruckner (1824-1896)

Locus iste a Deo factus est inaestimabile sacramentum; irreprehensibilis est.

*This place was made by God a priceless mystery; it is without reproof.*

— *Gradual for the dedication of a church*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II, page 340*

## SURSUM CORDA S 112

## SANCTUS AND BENEDICTUS S 114

Healey Willan

*The People kneel as able.*

## THE EUCHARISTIC PRAYER CONTINUES

*page 341*

## FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI S 158

Healey Willan

*The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is a way in which many sense the reality of God's forgiveness, our union with God and each other, and the eternal life to which we belong. Please know that you do not have to be an Episcopalian to receive Communion. To receive, you may kneel or stand at the altar rail. Receive the Bread in the palm of your hand and the Wine either by drinking from the cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask at the altar rail. If you need Communion brought to you in the pew, please tell an usher.*

## AT THE ADMINISTRATION

ANTHEM Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts. Eternal Goodness, deliver us from evil. Eternal Power, be our support. Eternal Wisdom, scatter the darkness of our ignorance. Eternal Pity, have mercy upon us. Through Jesus Christ our Lord. Amen.

— *St. Alcuin (735-804)*

*When Lay Eucharistic Visitors are taking the Sacrament to members of our Cathedral family:*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

PRAYER AFTER COMMUNION

*page 339*

THE BLESSING

HYMN 569

*Russia*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

CLOSING VOLUNTARY

*Nachspiel*

Anton Bruckner

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## Readings this Week from the *Revised Common Lectionary*

OLD TESTAMENT

Amos 5:6-7,10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins — you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

THE EPISTLE

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields with persecutions — and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*The Book of Remembrance*

This week we remember Roy L. Nolen.

*The Beauty of Flowers*

The flowers on the Cathedral Altar are given to the glory of God in celebration of the marriage of Elsebeth Kirby and Wilson Prioleau.

# Welcome

## Sunday, October 13, 2024

### Announcements

#### ❖ TODAY

**EMC Stewardship Prayer Trellis** • Join us today at the Cloister table to make a pledge or fill out a prayer ribbon and tie it to the Stewardship Prayer Trellis. To register online visit: [christchurchcathedral.org/emc](http://christchurchcathedral.org/emc)

**Welcome to Worship Series** • Framed through the themes of Acts 2:42, this series is an introduction to worship in the Episcopal Church. We will address specific ways in which our scriptures and tradition empower us to live more fully into our baptismal covenant as members of Christ's body. Welcome to Worship will be held Sundays through November 24, 3:30-4:30 p.m. To learn more and to register, visit [christchurchcathedral.org/welcome-to-worship](http://christchurchcathedral.org/welcome-to-worship)

- ❖ **Foyers Group Kickoff** • If you have signed up to join a Foyers group, make plans to attend the kick off event on Saturday, October 19, 10a.m. -12 p.m., where you will meet the other members in your group. Forgot to register? It's not too late to sign up, for more information please contact Elizabeth Cuevas, minister for Community Life at: [ecuevas@christchurchcathedral.org](mailto:ecuevas@christchurchcathedral.org).
- ❖ **Fall Gatherings are coming!** • Throughout October and November our community is getting together. So be on the lookout for your invitations and join a Fall gathering to visit with parish members in your neighborhood.
- ❖ **Youth Sunday and Boo Bash!** • On Sunday, October 27, Christ Church Cathedral will celebrate our Youth! Services at 9 a.m., 11 a.m., and 1 p.m. will be led by members of our Youth Ministry. At 10 a.m. members of our Cathedral Kids Ministry and their friends are invited to Boo Bash on the playground! Wear your favorite church friendly costume, and join us for kid fellowship and fun!
- ❖ **October and November Evensongs** • On Sunday, October 20, at 5 p.m., the Cathedral Choir and Canon Robert Simpson will lead a special Evensong as part of the East Texas Pipe Organ Festival, honoring the life and work of organist Roy Perry. This special service will conclude with an organ recital by concert organist, Scott Dettra, and Eucharist will be offered after the recital. On November 3, we will celebrate the feast of All Saints with an organ recital before Choral Evensong, with Eucharist and a reception following.
- ❖ **Presiding Bishop-elect Investiture Watch Party** • Save the date for November 2 and join us for a viewing party in Reynolds Hall to watch the live-streamed investiture of Presiding Bishop-elect Sean Rowe. The festivities begin with a prelude featuring a "roll call" of dioceses starting at 8:30 a.m. The service itself starts at 10 a.m. Come celebrate with us.
- ❖ **Looking for Children's Ministry?** • Follow Agnus to the Jones Building where you can find Sunday School at 10 a.m. for ages 2 years-5th grade, as well as childcare for infants (6 weeks-5), and the Huffington Playground. Have questions? Contact KariAnn Lessner at [kalesner@christchurchcathedral.org](mailto:kalesner@christchurchcathedral.org)



*For more information about these and other events at the Cathedral, visit [christchurchcathedral.org](http://christchurchcathedral.org).*

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**Cathedral Office Phone • 713-222-2593**  
**After-Hours Emergency Pastoral Care Line • 713-826-5332**

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