



CHRIST CHURCH CATHEDRAL  
HOUSTON, TEXAS

Ninth Sunday after Pentecost

July 21, 2024

11:00 a.m.

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*We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to fill in one of the welcome cards found in the pew rack. We are glad you are here!*

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

## The Holy Eucharist: Rite One

THE REV. CANON LIZ KRONENBERG  
Celebrant

*The Liturgy is found in The Book of Common Prayer (BCP).  
Hymns and service music (S) are in The Hymnal 1982.*

### OPENING VOLUNTARY

Chorale Prelude on *Schmücke dich, o liebe Seele*, BWV 654

Johann Sebastian Bach (1685–1750)

### CHORAL INTROIT

Tone VII

V. We have waited, O God, for thy loving-kindness in the midst of thy temple;  
according to thy Name, O God, so is thy praise unto the world's end:

R. Thy right hand is full of righteousness.

### HYMN 427

*Laudes Domini*

## *The Word of God*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. *BCP page 323*

*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY AND THE SUMMARY

*page 323*

### GLORIA IN EXCELSIS S 204

*Old Scottish Chant*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Jeremiah 23:1-6

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 23

Simplified Anglican Chant



The Lord is my /shepherd; \*

I shall not be in /want.

He makes me lie down in green /pastures \*

and leads me beside still /waters.

He revives my /soul \*

and guides me along right pathways for his/ Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no /evil; \*

for you are with me;

your rod and your staff, they/ comfort me.

You spread a table before me in the presence of those who/trouble me; \*

you have anointed my head with oil,

and my cup is running /over.

Surely your goodness and mercy shall follow me all the days of my/ life, \*

and I will dwell in the house of the Lord for/ ever.

THE SECOND READING

Ephesians 2:11-22

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 343

*St. Agnes*

ALLELUIA

Tone II



Al - le - lu - ia.

V. **Alleluia.** They that know thy Name will put their trust in thee:

R. For thou, Lord, hast never failed them that seek thee. **Alleluia.**

THE HOLY GOSPEL

Mark 6:30-34, 53-56

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

*After the Gospel reading, the Priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Nathaniel Katz, Dean

THE NICENE CREED

page 326

THE PRAYERS OF THE PEOPLE

Form VI, page 392

THE CONFESSION AND ABSOLUTION

page 393

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People greet one another in the name of the Lord, after which  
the people are seated for brief announcements.*

### *The Holy Communion*

*Offerings of alms and bread and wine are received.*

AT THE OFFERTORY

SOLO

Gottfried Heinrich Stölzel (1690–1749)

Bist du bei mir, geh ich mit Freuden  
zum Sterben und zu meiner Ruh.

*If you are with me, then I will go gladly  
unto [my] death and to my rest.*

Ach, wie vergnügt wär so mein Ende,  
es drückten deine schönen Hände  
mir die getreuen Augen zu.

*Ah, how pleasing were my end,  
if your dear hands then  
shut my faithful eyes!*

*Sean Stultz, tenor*

THE GREAT THANKSGIVING

*Eucharistic Prayer II, page 340*

SURSUM CORDA S 112

SANCTUS AND BENEDICTUS S 114

Healey Willan (1880–1968)

*The People kneel as able.*

THE EUCHARISTIC PRAYER CONTINUES

page 341

FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S 158

Healey Willan

*The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is a way in which many sense the reality of God's forgiveness, our union with God and each other, and the eternal life to which we belong. Please know that you do not have to be an Episcopalian to receive Communion. To receive, you may kneel or stand at the altar rail. Receive the Bread in the palm of your hand and the Wine either by drinking from the cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask at the altar rail. If you need Communion brought to you in the pew, please tell an usher.*

## AT THE ADMINISTRATION

ANTHEM

David Ashley White (b.1944)

Without the Fire, there is no Burning,  
without the Teacher, there's no Learning,  
without the Shepherd, no safe Keeping,  
without the Sower, there's no Reaping.

Without the Judge, there is no Pleading,  
without the Bread, no heav'nly Feeding,  
without the Vine, no holy Drinking,  
without the Mind, no Christly Thinking.

Without the Way, there is no Going,  
without the Truth, no inward Knowing,  
without the Life, there is no Living.  
without the Cross, no full Forgiving.

Without the Grave, no Resurrecting,  
without the Light, no Love's Reflecting,  
without the Vision, no clear Dreaming,  
without the Savior, no Redeeming.

— Rae E. Whitney (1927-2023)

## PRAYER AFTER COMMUNION

page 339

## THE BLESSING

## HYMN 522

Austria

## THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## CLOSING VOLUNTARY

Fugue in G, BWV 541

Johann Sebastian Bach

*Cathedral tours highlighting the lore of the building, its windows, its woodwork  
and more are given by a guide each Sunday following the 11 o'clock service.  
Look for the guide under the crucifixion window at the rear of the nave.*

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## Readings this Week from the *Revised Common Lectionary*

### THE OLD TESTAMENT

Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

## THE EPISTLE

Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

## THE GOSPEL

Mark 6:30–34, 53–56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

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### *The Book of Remembrance*

This week we remember Mimi Morris Ford.

### *The Beauty of Flowers*

The flowers on the Cathedral Altar are given to the glory of God in loving memory of Vitold (Veet) Kruka by Nancy Younger Kruka.

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# Welcome

## Sunday, July 21, 2024

### Announcements

- ❖ **Houston Holocaust Museum Tour** • Dive deeper into this summer's Cathedral Reads program, and learn more about the setting of our book selection, *The Book Thief*, with a guided tour of the Holocaust Museum Houston's exhibit — Bearing Witness: A Community Remembers. A group tour will be held on Saturday, July 27, at 11:45 a.m. Tickets are \$16, and space is limited. Register by July 22 to attend. Learn more and register at: [www.christchurchcathedral.org/cathedralreads](http://www.christchurchcathedral.org/cathedralreads)
- ❖ **Summer Sunday Altar Flowers** • Fresh altar flower arrangements for Sunday services may be donated to honor a friend or family member, a loved one, to celebrate a birthday or anniversary. There are still vacancies in July and August for Sunday altar flower donors. Please contact Lisa Viktorin at [lviktorin@christchurchcathedral.org](mailto:lviktorin@christchurchcathedral.org) for more information.
- ❖ **Make a splash at Summer Shade!** • Cathedral Youth (and their friends) - rising 6th graders to graduating seniors - are invited along on a thrilling water adventure to spend the day at Typhoon Texas Waterpark, Thursday, July 25. Learn more and register at: [www.christchurchcathedral.org/summershade](http://www.christchurchcathedral.org/summershade)
- ❖ **Episcopal Night at the Ballpark** • On Wednesday, July 31, support the Houston Astros and watch them beat the Pittsburgh Pirates at Minute Maid Park. The night begins at 5 p.m. with a pre-game cookout in the Bishop's Courtyard; enjoy complimentary food, drinks, and fellowship before the game! Learn more and buy tickets to the baseball game by visiting: [www.christchurchcathedral.org/astros](http://www.christchurchcathedral.org/astros)
- ❖ **Education for Ministry** • Education for Ministry (EfM) is a four-year program of Christian formation and fellowship and encourages a deepened understanding of faith and how it lives out in the world. Open to lay people, no prior theological experience required. Meets Tuesdays at 6:30 p.m. beginning Sept. 3. Learn more at: [www.christchurchcathedral.org/efm](http://www.christchurchcathedral.org/efm)
- ❖ **Wednesdays at the Cathedral** • Holy Eucharist is offered at 12:05 p.m. each Wednesday in Golding Chapel. Cathedral Tour Guides are available to welcome you at the bell tower from 10:30 a.m. until 2:30 p.m. You may spend your time alone, or the guide will share the Cathedral's rich history with you. While you're here, enjoy a delicious meal at Treebeards restaurant, open 11 a.m. to 2 p.m. (M-F).
- ❖ **Art Space for ALL** • During the 10 o'clock hour, on Sunday July 28, all are invited to find new ways to experience God through the beauty of art. Art supplies and materials will be available, along with gentle prompts to get creative juices flowing. Light refreshments provided. We look forward to seeing what we can create together!
- ❖ **Looking for Children's Ministry** • Follow Agnus to childcare for infants (6 weeks–5 yrs) on the 1st floor of the Jones Building or enjoy some time on the Huffington Playground. Questions? Contact KariAnn Lessner at [kalesner@christchurchcathedral.org](mailto:kalesner@christchurchcathedral.org)



*For more information about these and other events  
at the Cathedral, visit [www.christchurchcathedral.org](http://www.christchurchcathedral.org)*

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**After-Hours Emergency Pastoral Care Line • 713-826-5332**

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